



Government of Newfoundland and Labrador
Environment and Climate Change
Office of the Minister

COR-2024-2436

JUL 12 2024

Reg. # 2306

Brandon Brushett
BDC Construction
4 Keel Street, Site 18, Box 50
Burin, NL A0E 1E0
E-mail: brandon_brushett@hotmail.com

Dear Brandon Brushett:

RE: Burin BDC Construction Quarry (the Project)

Your proposal has been reviewed by an interdepartmental environmental assessment screening committee and an opportunity to comment has been provided to the public as required by Part X of the Newfoundland and Labrador **Environmental Protection Act, SNL 2002, cE-14.2**. Please be advised that the Project is released from further environmental assessment subject to the conditions as outlined in Attachment A.

Although the Project as proposed is released from further environmental assessment, it is still subject to other legislative requirements. You must comply with all relevant legislation and obtain all necessary permits and approvals. You must inform this department of any proposed significant changes to the Project.

Please note that in accordance with Section 17 of the Environmental Assessment Regulations, the decision is valid for a period of three years from the date of this letter. If you have not commenced the Project within this three-year period, you may apply to extend the term of the decision for a maximum of three periods of one year. Should the term of the decision expire, the Project will have to be registered again for environmental assessment, if you wish to proceed. For further information, please e-mail EAProjectComments@gov.nl.ca.



If you have any questions about the environmental assessment process, please contact Joanne Sweeney, Director of the Environmental Assessment Division, at (709) 729-0673 or via e-mail at joannesweeney@gov.nl.ca.

Sincerely,

A handwritten signature in black ink, appearing to be "Bernard Davis", written over a horizontal line.

HON. BERNARD DAVIS, MHA
District of Virginia Waters - Pleasantville
Minister

Attachments

Cc: The Honourable Paul Pike, MHA – District of Burin – Grand Bank