



Government of Newfoundland and Labrador
Department of Environment and Climate Change
Water Resources Management Division

AMENDMENT TO PERMIT

Pursuant to the *Water Resources Act*, SNL 2002 cW-4.01, specifically Section(s) 49

Date: **SEPTEMBER 03, 2025**

File No: **550-01-01-11-093**

Permit No: **PRO14108-2025**

Amendment No: **1**

Permit Holder: **Town of Norman's Cove-Long Cove
PO Box 70
Norman's Cove NL A0B 2T0**

Attention: **Ms. Jessica Warren, Town Clerk**

Re: **Norman's Cove - Long Cove - John Newhooks Pond PPWSA - Fence Development - Town of Norman's Cove - Long Cove**

The original Permit dated JANUARY 14, 2025 is amended as follows:

PRO14108-2025 is amended to update the following condition:

5. An disturbed (no cutting or ground disturbance) buffer zone of at least 150 metres shall be maintained around John Newhooks Pond, at least 50 metres around major lakes and ponds and along both sides of all streams and main tributaries running into John Newhooks Pond, and at least 30 metres around all ponds, along both sides of all other water bodies including wetlands and field identified streams. **Activity or development within these buffer zones is prohibited with the exception of the fence installation within 8ft of the water line. Any tree or brush removal within the buffer zones necessary for fence installation shall be carried out manually (by hand), without the use of heavy machinery or mechanical equipment.** All buffer zones must be marked with signs or flagging tape to avoid encroachment into the buffer zones.

The permit holder shall take all reasonable and practical measures to protect any unfenced portions of the water supply area from damage, contamination, disturbance or public use.

All other terms and conditions of the original Permit will apply and failure to comply with the terms and conditions of this amendment and the original Permit will render this Permit null and void, place the Permit Holder and their agent(s) in violation of the *Water Resources Act* and make the Permit Holder responsible for taking any remedial measures as may be prescribed by this Department.

A handwritten signature in black ink, appearing to read "Aaron".

(for) MINISTER

cc: Eastern Lands Office
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cc: Fish and Fish Habitat Protection Program
Aquatic Ecosystems Branch
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cc: Ms. Deneen Spracklin, P.Eng.
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