

GOVERNMENT OF
NEWFOUNDLAND AND LABRADOR

Department of
Government Services and Lands
Lands Branch
Eastern Regional Lands Office

OCT 1,2002

In Reply Please Quote
File Reference No.

1025473

DAVID G WALKER
P.O. BOX 1059
MANUELS NF A1W 1N5

Dear Sir/Madam:

RE: APPLICATION NO.: 123031

TYPE: Lease

PURPOSE: Commercial

LOCATION: Incinerator Rd., Foxtrap

This will acknowledge receipt of the above referenced application for a Crown title. The application has now been registered and via a copy of this letter, the Department and/or agencies on the attached schedule have been asked to forward their comments and recommendations on your application to the Regional Lands Office.

Your application will be reviewed and a final decision will be made when the recommendations have been received from these Departments and/or agencies.

To assist inspectors in locating the area applied for and to avoid delays in processing your application it is advisable to place your name and application number on the site. Your application is being processed for the site indicated on the attached map.

Please note that the land is not to be occupied until you receive a fully executed title document. If you require any additional information concerning the processing of this application please contact the Regional Lands Office at the address below.

Yours truly,

Arlene Youden
LANDS OFFICER

Attachment(s)



GOVERNMENT OF
NEWFOUNDLAND AND LABRADOR

DEPARTMENT OF ENVIRONMENT
ENVIRONMENTAL ASSESSMENT DIVISION

November 1st, 2002

EA File No. 200.20.1175

Mr. David G. Walker
P.O. Box 1059
Manuels, NL
A1W 1N5

Dear Mr. Walker:

Project: Automobile Salvage (Scrap) Yard & Metal Recycling
Location: Incinerator Road, Foxtrap

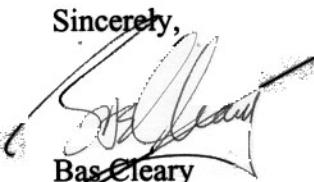
Please be advised that The Environmental Assessment Regulations, 2000, Section 45(2) define your project as an undertaking requiring environmental review pursuant to The Environmental Protection Act (Part 10, Environmental Assessment).

You are therefore required to register your undertaking with this Department. The attached booklet entitled: Environmental Assessment: A Guide to the Process provides information to assist you. Also enclosed for your guidance is a draft Permit Listing to be consulted when completing your registration document.

Please be aware that under provisions of the Act, undertakings may not proceed and other government agencies may not issue any relevant authorizations until a decision is rendered by the Minister. A decision by the Minister will be provided to you within 45 days following receipt of your registration.

If you have any questions, please contact Mr. Paul Carter at (709) 729-0188, toll free at 1-800-563-6181 or email at PCarter@mail.gov.nf.ca. Our staff is always ready to assist you.

Sincerely,


Bas Cleary

Director (A)

cc: Mr. Barry Butt, Crown Lands (St. John's)



City Of St. John's

P.O. Box 908, St. John's, NF, Canada A1C 5M2 (709) 576-8600

Web Site: www.city.st-johns.nf.ca

November 6, 2002

Mr. Gary Myler
Department of Government Services and Lands
Crown Lands Division
P. O. Box 8700
St. John's, NL A1B 4J6
Fax 729-0726

Dear Mr. Myler:

Re: Application #02-00391/B-17-I.13
Government Services & Lands File #1025473; Application #123031
Crown Land Lease Referral
Mr. David G. Walker
Incinerator Road

This is to inform you that the above noted Crown Land Lease Referral was approved at a Regular Meeting of the St. John's Municipal Council held November 4, 2002. Please note that prior to the City granting any approval for development on the site, the proponent will be required to provide the following:

- (A) A completed Building Permit & Development Application form together with a detailed site plan prepared in accordance with the City of St. John's Commercial Development Policy,
- (B) A copy of the Certificate of Approval from the Department of Environment for any proposed use on the site, and
- (C) A copy of approval from the St. John's Regional Fire Department for any proposed use on the site

Should you have any questions pertaining to the above, please do not hesitate to contact the undersigned at 576-8430 (Fax 576-8625) (E-mail: emurray@stjohns.ca).

Yours truly,

Ed Murray
Development Officer

EJM/bae

p.c. Mr. Joe Sampson, Supervisor of Development
Mr. Ron Cadigan, Supervisor of Assessments
Ms. Carol Kirkland, Supervisor of Inspection Services
Mr. Gerard Doran, Assistant Development Officer
✓ Mr. David G. Walker, P. O. Box 1059, Manuels, NL A1W 1N5

