



## CORNER BROOK PULP AND PAPER LIMITED

P.O. Box 2001, Corner Brook, Newfoundland, Canada, A2H 6J4  
Telephone No. 709-637-3371 Facsimile No. 709-637-3469  
www.cbpl.com

### **Registration of Undertaking under the Environmental Assessment Act**

#### **Name of Undertaking:**

Forest Management District 16 Five-Year Operating Plan Amendment.

#### **Proponent:**

Corner Brook Pulp and Paper Limited  
P.O. Box 2001  
Corner Brook, Nfld.,  
A2H 6J4

#### **Chief Executive Officer:**

Patrick Corriveau  
Vice President and General Manager  
709-637-3105

#### **Principal Contact Person for purposes of Environmental Assessment:**

M.M. (Matt) Churchill, P. Eng., R.P.F.  
Planning and Development Superintendent  
709-637-3371 709-637-3469 (fax)  
Email: mchurchill@cb.kruger.com

#### **The Undertaking:**

##### **Nature of the Undertaking:**

Amendment to the Five-Year Operating Plan  
Forest Management District 16, 2002-2006  
7.0 kilometers of Primary Forest Access Road at Davis Pond.

##### **Purpose/Rationale/Need for the Undertaking:**

This primary forest access road extends beyond the boundaries of the approved 5 Year Operating Plan area at Davis Pond. We had planned to construct this road in 2007 as part of our new 5 Year Operating Plan for FMD 16, 2007-2011. The recent designation of Pine Marten Critical Habitat by the Newfoundland Wildlife Division has forced us to change our harvesting plans to avoid these areas during 2006 and 2007. The

construction of this road in 2006 will allow us to accelerate our harvesting plans for the Davis Pond operating area, and continue harvesting in the area during 2007. The timber stands accessed by this primary forest access road will be submitted to EA for approval in early September 2006 as part of our newly developed 5 Year Operating Plan for Forest Management District 16, 2007-2011.

## **Description of the Undertaking:**

### **Geographical Location:**

FMD 16 is located in the southeastern portion of the Great Northern Peninsula, between Sandy Lake and Cat Arm.

### **Operation:**

Davis Pond operating area.  
Primary Forest Access Road: 7.0 km.

### **Occupations:**

Equipment Operators, Loggers, Mechanics, Technicians, Scalers, Supervisors, Foresters, and Managers.

### **Project Related Documents:**

FMD 16 Five Year Operating Plan 2002-2006

## **Approval of the Undertaking:**

### **Approvals:**

Department of Natural Resources - Forest Resources Division  
Department of Environment - Water Resources Division  
Department of Fisheries and Oceans

### **Schedule:**

September 15, 2006 – December 31, 2006.

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**Date**

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M.M. (Matt) Churchill, P.Eng., R.P.F.