

ENVIRONMENT ASSESSMENT REGISTRATION FORM

NAME OF UNDERTAKING:

The Greater Lamaline Area Multi- Purpose Trail Association Inc., propose to develop a multi-purpose trail from the existing approved Fortune North West Pond Trail system Licence # E126692 to a developed loading /off loading parking area fifteen (15) meters wide by twenty (20) meters long, thence south by thirty (30) metres to connect to the Point May/ Lamaline highway, in the Town of Point May. The proposed trail to be developed would be approximately 14.2 km from the connecting point on the North West Pond Trail to the Point May/Lamaline highway in the Town of Point May.

PROPOSER:

(i) Name of Corporate Body: Greater Lamaline Area Multi- Purpose Trail Association Inc.

(ii) Address: c/o Wayne Collins
P.O. Box 89
Lamaline , NL
A0E 2C0
709- 857 2901
709- 857-2201

Telephone No:

(iii) Chief Executive Officer:
Name: Carl Hodge
President
P.O. Box 2
Site 6
Lamaline, NL A0E 2C0
709- 857- 8039
709- 832- 4279

Telephone No:
Cell No:

(iv) Principal contact person for purposes of environmental assessment:
Name: Wayne Collins
Official Title Vice President
Address: P.O. Box 89
Lamaline, NL
A0E 1P0
709-857-2901
709-857-2201

Telephone No(Bus)
Home Tel No:

THE UNDERTAKING:

(i) Nature of Undertaking:

To develop a multi - purpose trail approximately 14.2 km long, three (3) metres wide, from the connecting point on the existing approved Fortune North West Pond Trail re: Licence # 126692, File # 550-01001-018, Permit # PRO 48934, to a proposed loading/off loading parking area (fifteen metres wide by twenty metres long), thence south by thirty (30) metres to connect into the main Point May/ Lamaline Highway in the Town of Point May. This trail when completed will be connected to the existing approved Fortune North West Pond Trail system, providing a multi-purpose trail access system, connecting the Town of Fortune, Town of Grand Bank, Town of Lamaline to Point May. (Refer to maps and hand sketch drawing relating to the area).

(ii) Purpose/Rationale/ Need for the Undertaking:

The purpose of this development will provide a safe Multi-Purpose Trail System that would be connected to the Town of Fortune, Town of Grand Bank, Town of Lamaline and the Town of Point May. This Multi- Purpose Trail will provide the general public the opportunity to operate safely their ATV machines, bicycles, walk or run, trout fishing, bake apple , blue berry and partridge berry picking. During the winter season residents or the general public can participate in cross country skiing, tobogganing, snow shoeing and snowmobiling and all other outdoor recreation.

The development of this trail enhances the regions ability to attract trail users, and create new opportunities for tourism, operators, adventure tourism, outfitters, and retailers. It will create another important step in developing the regions relationship with the French Islands of St. Pierre & Miquelon. Residents fo St. Pierre & Miquelon visit the region annually for the traditional partridge and moose hunting trips, will be encouraged to extend their length of stay and enjoy the beauty of the interior of the Burin Peninsula by the use of a well developed Multi- Purpose Trail. This development will also generate additional economic benefits to our neighboring towns.

The Fortune ,Grand Bank, Lamaline, and Point May region has the greatest diversity of growth, and wildlife within the Burin Peninsula for recreational Multi- Purpose Trail System developments.

DESCRIPTION OF THE UNDERTAKING:

(I) Geographical Location:

Geographical map and way points for the proposed development are attached hereto. A hand sketched map and details showing the location of the loading/offloading parking area, access distance from main highway in the Town of Point May.

The complete area for development is within the Municipal boundaries of the Town of Fortune and the Town of Point May. Adjacent areas are classified as Crown Land and or the existing approved Fortune North West Pond Trail. This development is in compliance with the Town of Fortune and the Town of Point May municipal town plan.. There are cabin development on the eastern, western, and southern side of the proposed trail. This development will not interfere with the cabin development or adjacent areas. This trail will provide closer access to these cabins which will avoid having to travel over the wet lands and marsh land areas. The location of the Multi - Purpose Trail is 4km to the nearest point of the water shed area of the Town of Point May. The access road connects to the Point May Lamaline Highway five (5) metres from the highway speed zone sign N46:53.946 W055:55.061.

(ii) Physical Features :

The trail development will be approximately 14.2 km long with a maximum width of three (3) meters. The topography of the land consists of low brush, with small buffer, strips of small fir trees and cover shrub. There is within the proposed development area wet land (bog & marsh) . The bog will be removed and spread out over the area and refilled with gravel/sand from a nearby ridge where the ground soil is good for backfill or infilling. If required the area will be corduroyed with untreated materials, or wet land matting covered with backfill -gravel and sand. There is one large body of water in the developed area- the Tom Fisher Pond brook which discharges to the south into the ocean. This brook is not a salmon licenced brook or river, however it is famous for its trout and recreational fishing. The construction of the bridge will not interfere with the natural flow, bed or embankment of this brook. Cribs will be constructed approximately 3-4 ft. inland from the brook embankment 3ft long x 3 ft wide 3 ft high, filled with large rocks, on each side of the brook. There are several mud holes or small streams within the proposed development area, these areas will be bridged with untreated material or corrugated steel culverts or plastic culverts will be installed to provide safe riding and protection of the natural environment.

Wildlife visible during the day light hours are birds such as the Blue Jay, Sparrow, Hawk, Robins, Crows, Sea Gulls, Teal Ducks, Partridge and the Canada Goose. Animals commonly seen in this area would include, inland Black Bears, Coyotes, Rabbit, Fox, Moose, and Beaver.

The region provides natural wildlife movement corridors and provide optimal cover, food and water resources. However, there are areas of large bogs, marsh areas within the region which provide less optimal cover. The proposed development will not disturb or destroy existing optimal cover, food or water resources. A section of the proposed trail to be developed is within the water shed area of the Town of Fortune (re: North West Pond Trail) and is approximately 4km from the water shed area for the Town of Point May.

(iii) Construction:

The proposed trail will be developed and constructed in compliance with all regulatory agencies, to ensure the safe protection of the wet land, streams and wildlife and with a maximum safety of riders or recreation users. The large body of water- The Tom Fisher Pond Brook will be bridged using untreated materials. The development and construction be in compliance with all regulatory agencies . All applicable licences and permits will be required before development or construction commences.

The development/ construction of this proposed trail will be as follows:

Proposed development and construction of this trail is anticipated to commence early November and be completed by the end of March, however this is pending approvals from various regulatory departments and weather conditions.

(iv) Operations:

The development/construction of the trail will require the use of a small track excavator for the duration of the two construction phases. The remaining development and wooden bridge construction will be performed by a qualified contractor, to ensure the safety of the environment, excavation will be performed in compliance with the terms and conditions , as per Department of Tourism, Culture, and Recreation, Trail Development Information for Project Sponsors. All requirements under the Workplace Health and Safety Legislation will be complied with..

From our previous experience with the development of the licenced North West Pond Trail - File No: 550-01001-018 Permit No: PRO48974 Licence # 126692 and the development of Lamaline-ATV Trail-Uppaer Hodges Pond PWSA-Greater Lamaline Trail Association File No: 550-01-01-081, Permit No: PRO6494-2012, we cannot foresee any potential sources of pollutants, including airborne emissions, liquid and / or solid waste materials during the development / construction period. There are not potential causes of resource conflicts.

(v) **Occupations:**

In addition to the hiring of a small track excavator, four (4) employees male and female will be hired to remove brush and other related debris from the excavation and to assist the excavator operator in compliance with the environmental permit for the trail development.

Waste Disposal and Litter associated with the construction/development will comply with the Environmental Protection Act (EPA) and the regulations.

(vi) **Air Quality Management:**

The construction/development activities associated with this proposal will be in compliance with the Air Pollution Control Regulations, 2004 and amendments.

(vii) **Storage and Handling of Gasoline and Associated Products Regulations:**

The storage and handling of gasoline or other associated fuels will be in compliance with the Storage and Handling of Gasoline and Associated Products Regulations, 2003 as amended.

(viii) **Used Oil Control Regulations:**

Waste oils, lubricants etc: will be maintained in compliance with the Used Oil Control Regulations. Waste oil and waste lubricants shall be retained in a tank or closed container, and disposed of by a company licensed for handling and disposing of waste oil products.

(ix) **Environmental Control and Sewage Regulations:**

Portable Potties will be provided for all workers in the construction/development area.

(x) **Forestry:**

If cutting or burning of brush in the construction area is required , appropriate permits will be obtained from the District Forest Resources Office.

(xi) Occupational Health and Safety Act and its Regulations:

One individual (employee) will be required to posses the OHS Training certificate and will act as the Safety representative during the duration of the development/construction period. This will apply to all construction phases and periods. Workers will be required to wear appropriate safety clothing, safety boots, gloves, goggles, hard hats, & safety vests, during the development/ construction periods, for this undertaking.

A qualified contractor will be hired through the process of Public Tender for the trail development/construction and or installation of the wooden bridge. Tender specifications will ensure that all work activities are in compliance with all regulatory departments or agencies.

(xii) Regulatory Requirements:

The proponent is aware of the regulatory requirements under the Environment Canada Environmental Protection in respect to Fisheries Act, migratory birds, under the Conservation Act and Regulations, the Migratory Birds Conservation Act, etc, etc and will ensure that the clearing of vegetation, disturbance of the land will not cause disturbance to migratory birds and the habitat and any related fish species within the area . All activities associated with the construction and or development of the proposal be in compliance with all other regulatory agencies, and their requirements and specified in the regulations provided. Approvals for the installation of culverts and or bridges within the proposed construction/development area will be obtained from Water Resources Division of the Dept. of Environment and Conservation.

Project - Related Documents:

(1) Copy of -Municipal Recommendation Form for Crown Land application within Municipal and planning area boundaries of the Town of Fortune and the Town of Point May

(2) Geographic map, way points for the North West Pond Trail development, the Lamaline Multi-Purpose Trail development and the proposed Multi- Purpose Trail from North West Pond to the Town of Point May, with access on the Point May /Lamaline Highway.

Approvals of the Undertaking:

The proponent will require the approval, permits and licences, etc. from all of the following Provincial government agencies:

Dept. of Environment & Conservation
Rob May, Lands Branch

Dept. of Government Services
Government Service Centre (Mews Place)

Dept. of Natural Resources
Edward Stewart, Forestry Branch
Dept. of Municipal & Provincial Affairs
Urban & Rural Planning Division

Dept. of Natural Resources
Heather Hickman, Mineral Lands Division

Dept. of Environment & Conservation
Environment Assessment Division

Dept. of Environment & Conservation
Water Resources Division

Historic Resources
Martha Drake Historic Resources Div.

SCHEDULE:

All related work activities will commence and end as outlined under section- Construction, subject to the approval of all regulatory departments.

FUNDING:

The entire cost of development/ construction will be paid for by the Greater Lamaline Area Multi - Purpose Trail Association Inc.

CAPITAL COST :

Estimated capital cost of the foregoing undertaking:

Hire of excavator	\$ 56,000
Untreated Materials wooden bridge(Tom Fisher Pond Brook)	3,000
Back fill/ infill Material	12,000
Culverts	5,000
General labour and Miscellaneous	5,000
Licence and Permits	<u>2,000</u>
Total	<u>\$ 83,000</u>



Government of Newfoundland and Labrador
Department of Environment & Conservation

**MUNICIPAL RECOMMENDATION FORM FOR CROWN LAND APPLICATIONS
WITHIN MUNICIPAL AND PLANNING AREA BOUNDARIES**

**THIS FORM IS MUST BE SUBMITTED WITH YOUR CROWN LANDS APPLICATION
TO THE APPROPRIATE REGIONAL OFFICE**

TO BE COMPLETED BY APPLICANT - PART A

NAME OF APPLICANT Greater Lavaline Area Multi-Purpose Trail	DATE OF APPLICATION	
MAILING ADDRESS P.O. Box 87	ASSOCIATION INC	
CITY/TOWN Lavaline	PROVINCE NL	POSTAL CODE A0E 2C0
HOME TELEPHONE 1-709-857-2231	BUSINESS TELEPHONE 709-857-2401	FACSIMILE 1-709-857-2131
LAND TO BE USED FOR multi-Purpose Trail	DIMENSIONS OF LAND FRONTAGE 3 metres LENGTH 14.2 Km WIDTH	
LOCATION OF LAND Fortune		

TO BE COMPLETED BY MUNICIPAL COUNCIL - PART B

DOES YOUR COMMUNITY HAVE	<input checked="" type="checkbox"/> AN APPROVED MUNICIPAL PLAN <input type="checkbox"/> CONCEPT PLAN <input type="checkbox"/> NEITHER		
ACCORDING TO THE DEVELOPMENT REGULATIONS THE AREA APPLIED FOR IS ZONED AS:	Rural		
IS THE PROPOSED USE A:	<input type="checkbox"/> PERMITTED USE <input checked="" type="checkbox"/> DISCRETIONARY USE <input type="checkbox"/> A USE NOT INCLUDED IN THE DEVELOPMENT REGULATIONS (ATTACH COPY OF ZONING MAP SHOWING LOCATION OF SITE)		
DOES THE PROPOSED USE CONFORM TO THE STANDARDS AND CONDITIONS SET OUT IN THE DEVELOPMENT REGULATIONS?	<input type="checkbox"/> YES <input type="checkbox"/> NO N/A		
DESCRIBE THE LAND USE IN THE SURROUNDING AREA	<input type="checkbox"/> RESIDENTIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> AGRICULTURE <input checked="" type="checkbox"/> UNUSED <input type="checkbox"/> OTHER _____		
NORTH SIDE	Crown	EAST SIDE	Crown
SOUTH SIDE	Crown	WEST SIDE	Crown
IF THE PROPOSED USE WILL CONFLICT WITH EXISTING LAND USE IN THE GENERAL AREA, PLEASE EXPLAIN N/A			
INDICATE WHICH OF THE FOLLOWING MUNICIPAL SERVICES ARE AVAILABLE AT THE SITE			
<input type="checkbox"/> WATER AND SEWER <input type="checkbox"/> WATER ONLY <input type="checkbox"/> SEWER ONLY <input checked="" type="checkbox"/> NO SERVICES			
DESCRIBE TYPE AND CONDITION OF THE ROAD TO THE SITE			
NO EXISTING ROAD TO SITE			
IS THE ROAD PRESENTLY MAINTAINED YEAR ROUND			
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		BY WHOM	
<input type="checkbox"/> COUNCIL		<input type="checkbox"/> DEPT. OF TRANSP. AND WORKS <input type="checkbox"/> APPLICANT	
WILL ROAD EXTENSION OR IMPROVEMENTS BE NEEDED IF THE APPLICATION IS APPROVED			
<input type="checkbox"/> YES		<input checked="" type="checkbox"/> NO	
IN THE OPINION OF THE COUNCIL			
THE LAND APPLIED FOR IS <input checked="" type="checkbox"/> CROWN <input type="checkbox"/> PRIVATE <input type="checkbox"/> OWNERSHIP UNCLEAR			
IF PRIVATE OR OWNERSHIP UNCLEAR, EXPLAIN IN COMMENTS BELOW, ADDITIONALLY, IF SITE IS PRESENTLY OCCUPIED, PLEASE GIVE DETAILS			

CONTINUED ON PAGE 2

PAGE 2

THE COUNCIL OF	FOR TUNEZ	TELPHONE NUMBER	832-2810
APPLICATION IS			
<input type="checkbox"/> APPROVED <input type="checkbox"/> REFUSED (GIVE REASONS) <input checked="" type="checkbox"/> APPROVED SUBJECT TO THE FOLLOWING CONDITIONS <input type="checkbox"/> DEFERRED (GIVE REASONS)			
COMMENTS	Approved Subject to approval from all other regulatory departments.		
SIGNED	October 17, 2013		
TITLE	Town CLERK		

INSTRUCTIONS

A. APPLICANT:

1. THIS IS NOT A CROWN LANDS APPLICATION FORM
2. This form provides Council's recommendation only. Final approval decision on your application is the responsibility of this Department and no occupation or development of the site is permitted until a formal title document has been issued by the Department.
3. Complete part A of this form and include an accurate sketch of the area requested or attach a map.
4. Submit this form to the office of the Council in which the Crown land you would like to obtain is located.
5. When the Council has completed its recommendation you may submit your application along with this approval form to the appropriate Government Service Centre or Regional Lands Office.
6. This form provides Council's recommendation only. Final approval decision on your application is the responsibility of this Department.
7. Upon issuance of a Crown Title, you are required to notify the Municipal Council.

B. MUNICIPAL COUNCIL:

1. Please complete this form and return it to the applicant. A copy may be taken for your records.
2. This form must be completed for all requests for Crown land within your Municipal planning area boundary.
3. If you have any questions on the proposed development, please contact the applicant directly.
4. Questions pertaining to the processing of applicants may be made to the nearest Regional Lands Office.
5. The Department reserves the right to accept an application without an approved Municipal Recommendation Form, when, in the opinion of the Department, the Recommendation Form had not been processed by Council in a timely manner. In such cases, the Regional Lands Office will proceed with referrals in the normal manner, including a referral to the Municipality.

REGIONAL LANDS OFFICES

Department of
Environment and Conservation
Eastern Regional Lands Office
Howley Building, Higgins Lane
P.O. Box 8700
St. John's, NL A1B 4J6
Telephone: (709) 729-2654
Facsimile: (709) 729-0726

Department of
Environment and Conservation
Central Regional Lands Office
230 Airport Boulevard,
Fraser Mall, P.O. Box 2222
Gander, NL A1V 2N9
Telephone: (709) 256-1400
Facsimile: (709) 256-1095

Department of
Environment and Conservation
Western Regional Lands Office
The Norton Building
P.O. Box 2006
1 Riverside Drive
Corner Brook, NL A2H 6J8
Telephone: (709) 637-2392
Facsimile: (709) 637-2905

Department of
Environment and Conservation
Labrador Regional Lands
Office
The Thomas Building
P.O. Box 3014, Stn. "B"
13 Churchill Street
Happy Valley-Goose Bay, NL
A0P 1E0
Telephone: (709) 896-2488
Facsimile: (709) 896-9566



Government of Newfoundland and Labrador
Department of Environment & Conservation

**MUNICIPAL RECOMMENDATION FORM FOR CROWN LAND APPLICATIONS
WITHIN MUNICIPAL AND PLANNING AREA BOUNDARIES**

**THIS FORM IS MUST BE SUBMITTED WITH YOUR CROWN LANDS APPLICATION
TO THE APPROPRIATE REGIONAL OFFICE**

TO BE COMPLETED BY APPLICANT - PART A

NAME OF APPLICANT Greater Lamaline Area Multi-Purpose Trail Association Inc	DATE OF APPLICATION	
MAILING ADDRESS P.O. Box 87		
CITY/TOWN Lamaline	PROVINCE NL	POSTAL CODE A0E 3C0
HOME TELEPHONE 1-709-857-2201	BUSINESS TELEPHONE 1-709-857-2201	FACSIMILE 1-709-857-2213
LAND TO BE USED FOR multi-purpose Trail		DIMENSIONS OF LAND FRONTAGE 3 metres LENGTH 14.2 km width
LOCATION OF LAND Town of Pointe au		

TO BE COMPLETED BY MUNICIPAL COUNCIL - PART B

DOES YOUR COMMUNITY HAVE
 AN APPROVED MUNICIPAL PLAN CONCEPT PLAN NEITHER

ACCORDING TO THE DEVELOPMENT REGULATIONS THE AREA APPLIED FOR IS ZONED AS:

IS THE PROPOSED USE A: PERMITTED USE DISCRETIONARY USE A USE NOT INCLUDED IN THE
DEVELOPMENT REGULATIONS
(ATTACH COPY OF ZONING MAP
SHOWING LOCATION OF SITE)

DOES THE PROPOSED USE CONFORM TO THE STANDARDS AND
CONDITIONS SET OUT IN THE DEVELOPMENT REGULATIONS? YES NO

DESCRIBE THE LAND USE
IN THE SURROUNDING AREA
 RESIDENTIAL COMMERCIAL AGRICULTURE UNUSED OTHER _____

NORTH SIDE _____ EAST SIDE _____

SOUTH SIDE _____ WEST SIDE _____

IF THE PROPOSED USE WILL CONFLICT WITH EXISTING LAND USE IN THE GENERAL AREA, PLEASE EXPLAIN

INDICATE WHICH OF THE FOLLOWING MUNICIPAL
SERVICES ARE AVAILABLE AT THE SITE WATER AND SEWER WATER ONLY SEWER ONLY NO SERVICES

DESCRIBE TYPE AND CONDITION
OF THE ROAD TO THE SITE

IS THE ROAD PRESENTLY
MAINTAINED YEAR ROUND YES NO BY WHOM
 COUNCIL DEPT. OF TRANSP. AND WORKS APPLICANT

WILL ROAD EXTENSION OR IMPROVEMENTS

BE NEEDED IF THE APPLICATION IS APPROVED YES NO

IN THE OPINION OF THE COUNCIL,

THE LAND APPLIED FOR IS CROWN PRIVATE OWNERSHIP UNCLEAR

IF PRIVATE OR OWNERSHIP UNCLEAR, EXPLAIN IN COMMENTS BELOW. ADDITIONALLY, IF SITE IS PRESENTLY OCCUPIED,
PLEASE GIVE DETAILS.

PAGE 2

THE COUNCIL OF	Point May	TELEPHONE NUMBER	1-709-857-2640
APPLICATION IS			
<input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> REFUSED (GIVE REASONS) <input type="checkbox"/> APPROVED SUBJECT TO THE FOLLOWING CONDITIONS <input type="checkbox"/> DEFERRED (GIVE REASONS)			
COMMENTS Approval granted by the Town of Point May pending prior approvals from other govt. heads as required in accordance per regulations.			
SIGNED	Sept. 17/13		
TITLE Town Clerk			

INSTRUCTIONS

A. APPLICANT:

1. THIS IS NOT A CROWN LANDS APPLICATION FORM
2. This form provides Council's recommendation only. Final approval decision on your application is the responsibility of this Department and no occupation or development of the site is permitted until a formal title document has been issued by the Department.
3. Complete part A of this form and include a accurate sketch of the area requested or attach a map.
4. Submit this form to the office of the Council in which the Crown land you would like to obtain is located.
5. When the Council has completed its recommendation you may submit your application along with this approval form to the appropriate Government Service Centre or Regional Land Office.
6. This form provides Council's recommendation only. Final approval decision on your application is the responsibility of this Department.
7. Upon issuance of a Crown Title, you are required to notify the Municipal Council.

B. MUNICIPAL COUNCIL:

1. Please complete this form and return it to the applicant. A copy may be taken for your records.
2. This form must be completed for all requests for Crown land within your Municipal planning area boundary.
3. If you have any questions on the proposed development, please contact the applicant directly.
4. Questions pertaining to the processing of applicants may be made to the nearest Regional Lands Office.
5. The Department reserves the right to accept an application without an approved Municipal Recommendation Form, when, in the opinion of the Department, the Recommendation Form had not been processed by Council in a timely manner. In such cases, the Regional Lands Office will proceed with referrals in the normal manner, including a referral to the Municipality.

REGIONAL LANDS OFFICES

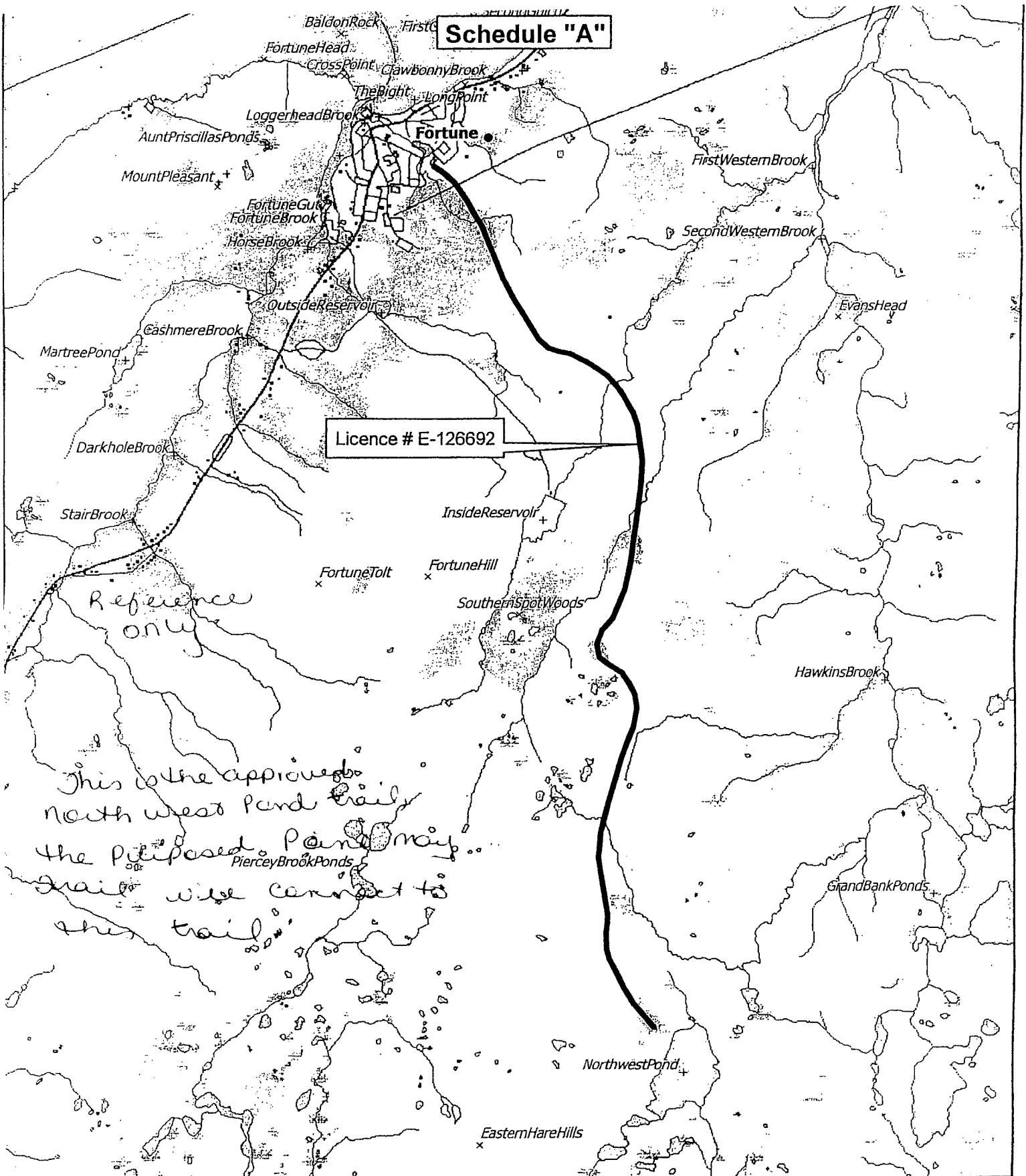
Department of
Environment and Conservation
Eastern Regional Lands Office
Howley Building, Higgins Lane
P.O. Box 8700
St. John's, NL A1B 4J6
Telephone: (709) 729-2654
Facsimile: (709) 729-0726

Department of
Environment and Conservation
Central Regional Lands Office
230 Airport Boulevard,
Fraser Mall, P.O. Box 2222
Gander, NL A1V 2N9
Telephone: (709) 256-1400
Facsimile: (709) 256-1095

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P.O. Box 3014, Stn. "B"
13 Churchill Street
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A0P 1B0
Telephone: (709) 896-2488
Facsimile: (709) 896-9566

Schedule "A"



GOVERNMENT OF
NEWFOUNDLAND AND LABRADOR
Department of Environment and Conservation
Lands Branch
Eastern Regional Lands Office
Howley Building
Higgins Line
St. John's, NL A1B 4J6
Telephone (709) 729-2654
Facsimile (709) 729-0726

Name: Fortune ATV Trial
Association Inc.
Licence No.: E-126692
Location: Fortune
Map No.: 01M04



SCALE 1 : 50,000

Boundaries and positions of features are approximate

Location

Fortune Recreation Trail Association

President: Jerry Wells - FAX 832-1759
28 confederation Street
Fortune, NL
A0E 1P0

Vice-President: Jimmy Robere
3 Bennett Place
P. O. Box 577
Fortune, NL
A0E 1P0

Secretary/Treasurer: Todd Stacey
44 Bunkerhill Road
P. O. Box 293
Fortune, NL
A0E 1P0

*
Reference
only

Description of the undertaking.

The proposed Fortune Recreation Trail will be leaving from Fortune Arena to North West Pond. The proposed trail will pass through wooded areas, alter beds and dry ridges. The trail will pass through some small bogs, brooks, streams, etc, which will be bridged by the trail association.

President
Jerry Wells

Waypoint list from Arena to North West Pond.

Name:	Latitude:	Longitude:
Arena	N 47 degrees 4' 14.6"	W 55 degrees 49' 16.1"
Pole Line	N 47 degrees 4' 13.2"	W 55 degrees 48' 50.9"
Top of hill	N 47 degrees 4' 10.2"	W 55 degrees 48' 37.2"
Woods	N 47 degrees 3' 58.7"	W 55 degrees 48' 42"
Bridge	N 47 degrees 3' 36.8"	W 55 degrees 47' 26.3"
Alder bed	N 47 degrees 3' 23.4"	W 55 degrees 47' 17"
Alder bed 2	N 47 degrees 2' 51.4"	W 55 degrees 47' 33.1"
Droke	N 47 degrees 2' 16.1"	W 55 degrees 47' 50.2"
Ridge 1	N 47 degrees 1' 58.6"	W 55 degrees 47' 34.9"
Ridge 2	N 47 degrees 1' 34"	W 55 degrees 47' 27.6"
Ridge 3	N 47 degrees 1' 1.5"	W 55 degrees 47' 13.5"
Bridge 2	N 47 degrees 0' 46.5"	W 55 degrees 47' 37.6"
To Cabin	N 46 degrees 59' 58.8"	W 55 degrees 47' 10.2"
Jerry Wells	N 46 degrees 59' 45.9"	W 55 degrees 47' 10.2"

1. L13 EDITION 4

LAMALINE
CLASSE A BIRANDE

NAVIGATOR

Peninsular
Rock
Ridge

Adjoining lot 10 section 13
of the 3rd block

19 sections Cross Highway
Project 1984

ARTICULATIONS OF A N

SOCIAL AND ANTHROPOLOGICAL

GPS - Point May Trail - Connecting Pt. May to Fortune/Lamaline Trail

GPS Point #

Starting at
Point May

	Latitude	Longitude	PT
1	N 46 / 53.960	W 055 / 55.103	PT 2
2	N 46 / 54.408	W 055 / 54.489	PT 3
3	N 46 / 54.716	W 055 / 54.023	PT 4
4	N 46 / 55.115	W 055 / 53.194	PT 5
5	N 46 / 55.344	W 055 / 52.950	PT 6
6	N 46 / 55.424	W 055 / 52.640	PT 7
7	N 46 / 55.770	W 055 / 52.201	PT 8
8	N 46 / 55.925	W 055 / 51.843	PT 9
9	N 46 / 56.290	W 055 / 51.591	PT 10
10	N 46 / 56.758	W 055 / 51.274	PT 11
11	N 46 / 57.255	W 055 / 50.559	PT 12
12	N 46 / 57.675	W 055 / 49.636	PT 14
13	N 46 / 57.909	W 055 / 48.174	PT 15

Total trail Development 14.2 km

Trail Development Information for Project Sponsors

The Department of Tourism, Culture and Recreation (DTCR) recognizes the valuable contribution of walking/hiking trails to tourism and active living. The DTCR has been working with various other departments to ensure that trail sponsors and funding agencies are aware of regulations and requirements related to trail development activities:

- **Crown Land** – All trails that use crown land require a Licence to Occupy (LTO) and should be registered with the Crown Lands Administration Division of the Department of Environment and Conservation. We encourage you to contact your Regional Lands office to discuss registration requirements. Contact information for these offices is enclosed.
- **Liability** – Your organization is liable for safety issues related to any trails you construct or enhance. While many municipalities have liability insurance that would protect against any claims, other organizations may not. We suggest that you consider any liability issues surrounding your project and consider whether your organization needs to arrange for suitable liability insurance.
- **Environmental Assessments** – A provincial environmental assessment for walking trails is required when the trail is within 200 metres of a scheduled salmon river or the trail will be more than 10 kilometres. Contact information for the Environmental Assessment offices is enclosed.
- **Water Permit** – A water permit is required from the Department of Environment and Conservation's Water Investigations Unit when construction is within 15 metres of a body of water. Contact information for the Water Resource Management offices is enclosed.
- **Trail Standards** – While no standards exist on a provincial level, groups are encouraged to engage the services of a consultant to have their trail assessed and a trail plan prepared. This plan would provide direction on construction and long term maintenance. Many of the provinces trails are in a state of disrepair due to improper design and construction and the absence of a maintenance plan.
- **Other Trail Considerations** – Project sponsors should ensure they have plans for the following:
 - Directional Signage (both regulatory and interpretative)
 - Trailhead facilities (e.g., parking, rest areas)
 - Appropriate trail walking surface for the target market
 - Permission from land owner if private property
 - Visitor information (e.g., guidebooks, maps)
 - Safety services and communications (e.g., 911 or other emergency contacts)



Government of Newfoundland and Labrador
Department of Environment and Conservation
Water Resources Management Division

PERMIT FOR DEVELOPMENT

* Reference only

Pursuant to the *Water Resources Act*, SNL 2002 c L-4.01, Section(s) 39, 48

Date: JULY 20, 2012

File No: 550-01-01-081

Permit No: PRO6494-2012

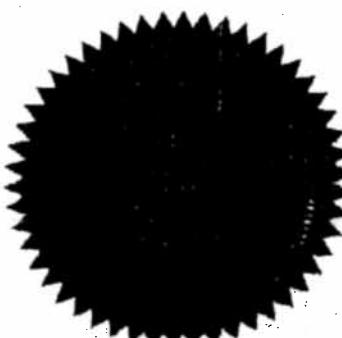
Proponent: Greater Lamaline Trail Association
PO Box 89
Lamaline NL A0E 2C0

Attention: Wayne Colliss

Rc. Lamaline-ATV Trail-Upper Hedges Pond PWSA-Greater Lamaline Trail Association

Permission is hereby given for: Construction of 1 TV Trail and 1 small bridge in the Upper Hedges Pond PWSA (used by the Town of Lamaline) with reference to the application dated June 26, 2012.

- This permit does not release the proponent from the obligation to obtain appropriate approvals from other concerned provincial, federal and municipal agencies.
- The proponent must obtain the approval of the Crown Lands Division of the Department of Environment and Conservation if the project is being carried out on Crown Land.
- This permit is subject to the terms and conditions indicated in Appendix A (attached).
- It should be noted that prior to any significant changes in the design or installation of the proposed works, or in event of changes in ownership or management of the project, an amendment to this permit must be obtained from the Department of Environment and Conservation under Section 49 of the *Water Resources Act*.
- Failure to comply with the terms and conditions will render this permit null and void, place the proponent and their agent(s) in violation of the *Water Resources Act* and make the proponent responsible for taking any remedial measures as may be prescribed by this Department.


MINISTER