



**FOOD PREMISES INSPECTION REPORT**  
for Non-Compliant  
Critical / Non-Critical Items  
**Date of Report - April 23, 2025**

**J. A. Bartlett Community Center**  
**257 Bridge Street, Burlington, NL**  
*Yearly Operation*

*For additional information on the Inspection process, please see:*  
[http://www.servicenl.gov.nl.ca/inspections/inspection\\_information.pdf](http://www.servicenl.gov.nl.ca/inspections/inspection_information.pdf)

| Inspection Type and Date                         | Compliance Item                          |  | Observations and Corrective Actions  |
|--|--|--|--|
|  | Type                                     | Code - Description   |  |
| Food - Annual Inspection<br><b>Feb 06, 2025</b>  | <b>Critical Item(s)</b>                  | 202 - Adequate Handwashing Facilities Supplied and Accessible    | <b>Corrected During Inspection</b><br>Soap dispenser is required ar handwash sink. |
|  | <b>Non-Critical Item(s)</b>              | 803 - Chemical Test Kits and/or Papers provided                  | Chemical test strips are required.   |
|  |  | 804 - Temperature logs maintained for refrigerated storage units | Temperature logs must be maintained.   |
| Food - Routine Inspection<br><b>May 27, 2024</b> | <b>Non-Critical Item(s)</b>              | 803 - Chemical Test Kits and/or Papers provided                  | chemical test strips is required   |
|  |  | 804 - Temperature logs maintained for refrigerated storage units | temp. logs required  |
| Food - Annual Inspection<br><b>Sep 26, 2023</b>  | Compliant at the time of this inspection |  |  |



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| Inspection Type and Date                         | Compliance Item Type | Code - Description                       | Observations and Corrective Actions |
|--|----------------------|--|-------------------------------------|
| Food - Routine Inspection<br><b>May 09, 2023</b> |                      | Compliant at the time of this inspection |                                     |