



# Electrical Contractor Representative Inspection Report

## Regional Offices

Mount Pearl (709) 729-2498  
Bay Roberts (709) 786-5013  
Clarenville (709) 466-4060  
Gander (709) 256-1420  
Grand Falls-Windsor (709) 292-4259  
Corner Brook (709) 637-2369  
Stephenville (709) 643-8650  
Happy Valley/Goose Bay (709) 896-5428

Please Print Clearly

1 Contractor	Permit Number	Contractor's Registration Number	Code
Contractor's Telephone		Contractor's Email	
Owner of Property		Worksite Address	

Installation Information Please note: this report will not be processed unless it is fully completed

2 Size of Service
Amp _____ Phase _____ Voltage _____ Conductor Size _____ CU <input type="checkbox"/> AL <input type="checkbox"/>
Details (Number and Size of Breakers for Each Panel)
15 AMP SP _____ 20 AMP SP AFCI _____ 50 AMP DP _____
15 AMP SP AFCI _____ 20 AMP DP _____ 60 AMP DP _____
15 AMP SP AFCI/GFI Combo _____ 25 AMP DP _____ 100 AMP DP _____
15 AMP DP _____ 30 AMP DP _____ 125 AMP DP _____
20 AMP SP _____ 40 AMP DP _____ OTHER _____
Type of Service: Overhead <input type="checkbox"/> Underground <input type="checkbox"/> Disconnect/Reconnect <input type="checkbox"/> Date _____
Is rough wire 100% complete? Yes <input type="checkbox"/> No <input type="checkbox"/> Is service 100% complete? Yes <input type="checkbox"/> No <input type="checkbox"/>
Is connection required? Yes <input type="checkbox"/> No <input type="checkbox"/> Is final 100% complete? Yes <input type="checkbox"/> No <input type="checkbox"/>
If no to any of the above, please provide estimated completion date and/or reason for report
Type of grounding and wire size Water Main <input type="checkbox"/> Plate <input type="checkbox"/> Bond Conductor Size _____ CU <input type="checkbox"/>
Rods <input type="checkbox"/> Artesian Well <input type="checkbox"/> Other <input type="checkbox"/> _____ Ground Conductor Size _____ CU <input type="checkbox"/> AL <input type="checkbox"/>

3 This section for Code 1 Contractors Only (Code 2 and 3 Contractors proceed to Section 4)
I certify, on behalf of _____, that the foregoing information is accurate in every respect and that the installation referenced above conforms in all aspects to the requirements of the Canadian Electrical Code and the Electrical Regulations.
Name of Representative (Please Print) _____ Signature of Representative _____ Date _____

4 For Code 2 and 3 Contractors Only
Inspection Requested <input type="checkbox"/> Name of Contractor (Please Print) _____ Signature of Contractor _____ Date _____

5 FOR OFFICE USE ONLY
C/A <input type="checkbox"/> R/I <input type="checkbox"/> PWI <input type="checkbox"/> F/A <input type="checkbox"/> Inspector _____ Date _____

## Routing Information

6 Forward completed form to the nearest regional office of the Government Service Centre listed below:			
<b>MOUNT PEARL</b> Motor Registration Building Telephone: (709) 729-2498 <a href="mailto:mountpearlelectrical@gov.nl.ca">mountpearlelectrical@gov.nl.ca</a>	<b>BAY ROBERTS</b> 25 Bareneed Road Telephone: (709) 786-5013 <a href="mailto:bayrobertsgsc@gov.nl.ca">bayrobertsgsc@gov.nl.ca</a>	<b>CLARENVILLE</b> 8 Myer's Avenue Telephone: (709) 466-4060 <a href="mailto:easterncentralelectrical@gov.nl.ca">easterncentralelectrical@gov.nl.ca</a>	<b>GANDER</b> Fraser Mall Telephone: (709) 256-1420 <a href="mailto:easterncentralelectrical@gov.nl.ca">easterncentralelectrical@gov.nl.ca</a>
<b>GRAND FALLS-WINDSOR</b> 3 Cromer Avenue Telephone: (709) 292-4259 <a href="mailto:easterncentralelectrical@gov.nl.ca">easterncentralelectrical@gov.nl.ca</a>	<b>CORNER BROOK</b> Sir Richard Squires Building Telephone: (709) 637-2369 <a href="mailto:westernrgsc@gov.nl.ca">westernrgsc@gov.nl.ca</a>	<b>STEPHENVILLE</b> 35 Alabama Drive Telephone: (709) 643-8650 <a href="mailto:westernrgsc@gov.nl.ca">westernrgsc@gov.nl.ca</a>	<b>HAPPY VALLEY-GOOSE BAY</b> 2 Tenth Street Telephone: (709) 896-5428 <a href="mailto:westernrgsc@gov.nl.ca">westernrgsc@gov.nl.ca</a>

**PRIVACY NOTICE** The Government Service Centre collects personal information relating to electrical contractors under the authority of the Public Safety Act. This information may be shared with Motor Registration Division for the purposes of receipting at Government Service Centres and the Department of Education, Industrial Training Division, for the administration of the Plan of Training under the Apprenticeship Training and Certification Act. Personal information collected by the Government of Newfoundland and Labrador is protected under the Access to Information and Protection of Privacy (ATIPPA) Act. If you have any questions about the collection or use of this information, please contact a Government Service Centre representative at your nearest Government Services office.

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