

**MEAT INSPECTION ACT (NEWFOUNDLAND AND LABRADOR)
APPLICATION FOR A LICENCE TO OPERATE A MEAT PLANT**

The Department of Fisheries, Forestry and Agriculture is committed to protecting personal information, which is being collected in accordance with section 61(c) of the Access to Information and Protection of Privacy Act, 2015 (ATIPPA, 2015) and will be used in the assessment for Slaughterhouse License. It will not be used for any other purposes unless authorized under ATIPPA, 2015.

Under the authority of the Food Premises Regulations and Meat Inspection Regulations, the Animal Health and Protection Act, personal information may be collected for applicable regulatory purposes. The information collected by the Government of Newfoundland and Labrador is protected under the Access to Information and Protection of Privacy (ATIPP) Act. If you have any questions about the collection or the use of this information please contact the Animal Health Division at 709.729.6879.

TO: Director of Animal Health
Animal Health Division
P. O. Box 7400
St. John's, NL A1E 3Y5

(Name of applicant) **PHONE #**_____

(Mailing address) **FAX #**_____

E-mail _____

applies for a licence to engage in the business of operating a meat Plant under the *Meat Inspection (Newfoundland and Labrador) Act* and the Regulations, and in support of this application, the following facts are stated:

1. Name under which business is carried on

2. Owner of Plant (if partnership, list names of partners)

3. Business address of applicant

4. Location of Plant (street address must be provided)



5. Species and number of animals slaughtered per week

6. Days of the week on which the slaughtering operation is carried out

7. Time of year that slaughter usually occurs (continually, fall, Christmas, etc.)

8. Waste (offal) and sewage disposal technique

9. Other relevant statements (attach additional pages, if necessary)

Attach a diagram identifying dimensions of facility, number of rooms, their use, location of major equipment, drainage and sanitary facilities, location of surrounding facilities and properties in relation to the Plant. Include details such as drainage, offal removal, materials for the walls and floors and pictures illustrating the details if possible. Include as much information as possible.

I undertake to furnish to the Director, Animal Health Division, details of any changes from the facts stated in this application within ten (10) days from the date on which the changes are made.

Dated at _____ this _____ day of _____, 20_____.

(Signature of applicant)

(Title of applicant)