

**TOWN OF SPRINGDALE  
DEVELOPMENT REGULATIONS  
AMENDMENT No. 5, 2024**

**Boyles Hill Mineral Working Application**

**Prepared for the Town of Springdale  
by  
Baird Planning Associates**



**John Baird, MCIP**



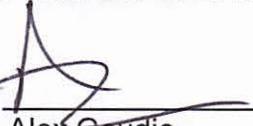
**URBAN AND RURAL PLANNING ACT 2000  
RESOLUTION TO APPROVE  
TOWN OF SPRINGDALE  
DEVELOPMENT REGULATIONS AMENDMENT No. 5, 2024**

Under the authority of section 16, section 17, and section 18 of the *Urban and Rural Planning Act 2000*, the Town Council of Springdale

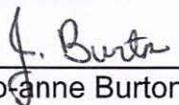
- a) Adopted the Springdale Development Regulations Amendment No. 5, 2024 on the 10<sup>th</sup> day of June 2024.
- b) Gave notice of the adoption of Springdale Development Regulations Amendment No. 5, 2024 by advertisement posted on the 14<sup>th</sup> day of June 2024 as follows:
  - (i) On Council's website ([www.townofspringdale.ca](http://www.townofspringdale.ca))
  - (ii) On bulletin boards at the Town Office, Coleman's Supermarket, and Foodland Supermarket
- c) Set the 2<sup>nd</sup> day of July 2024 at 7:00 p.m. at the Town Hall, Springdale for the holding of a public hearing to consider objections and submissions.

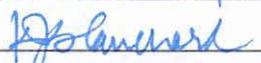
Under the authority of Section 23 of the *Urban and Rural Planning Act 2000*, the Town Council of Springdale approves the Springdale Development Regulations as amended.

SIGNED AND SEALED this 22 day of July 2024

Mayor:   
Alex Goudie

(Council Seal)

Clerk:   
Joanne Burton

Development Regulations / Amendment <b>REGISTERED</b>	
Number	<u>4910-2024-016</u>
Date	<u>15 AUG 2024</u>
Signature	

URBAN AND RURAL PLANNING ACT 2000  
RESOLUTION TO ADOPT  
TOWN OF SPRINGDALE  
DEVELOPMENT REGULATIONS AMENDMENT No. 5, 2024

Under the authority of Section 16 of the *Urban and Rural Planning Act 2000*, the Town Council of Springdale adopts the Springdale Development Regulations Amendment No. 5, 2024.

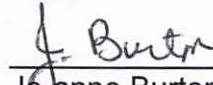
Adopted by the Town Council of Springdale on the 10<sup>th</sup> day of June 2024.

Signed and sealed this 22 day of July 2024

Mayor:   
\_\_\_\_\_  
Alex Goudie

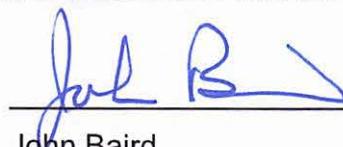


(Council Seal)

Clerk:   
\_\_\_\_\_  
Jo-Anne Burton

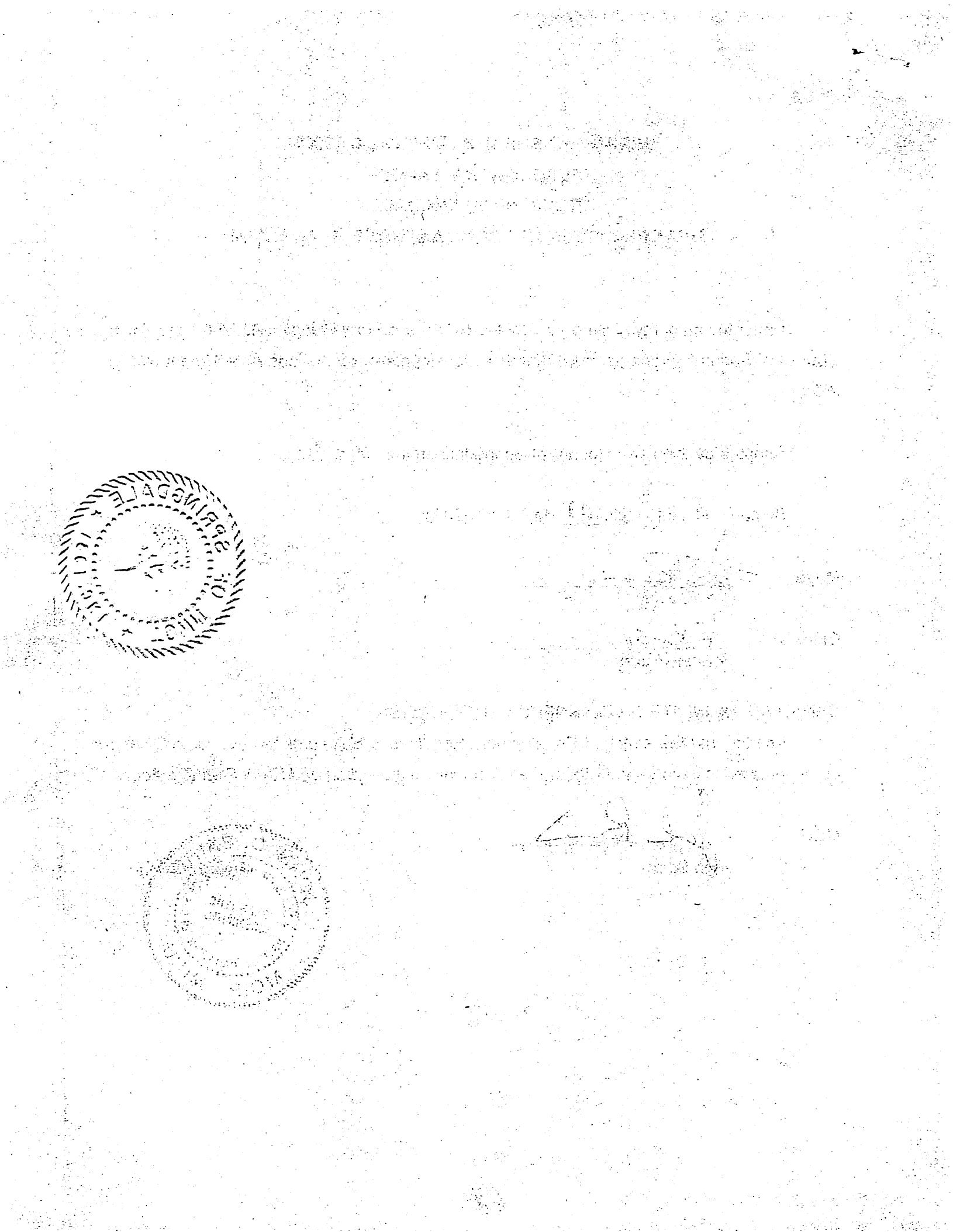
CANADIAN INSTITUTE OF PLANNERS CERTIFICATION

I certify that the attached Development Regulations S Amendment No. 5, 2024 has been prepared in accordance with the requirements of the *Urban and Rural Planning Act*.

MCIP:   
\_\_\_\_\_  
John Baird



(MCIP Seal)



**TOWN OF SPRINGDALE**  
**DEVELOPMENT REGULATIONS AMENDMENT No. 5, 2024**

**BACKGROUND**

Please refer also to Municipal Plan Amendment No. 4. The purpose of this amendment is to allow for the expansion of a mineral working site on the west side of Boyle's Hill in the vicinity of Maple Street. The amendment will rezone approximately 3.6 hectares from Residential Medium Density to Rural.

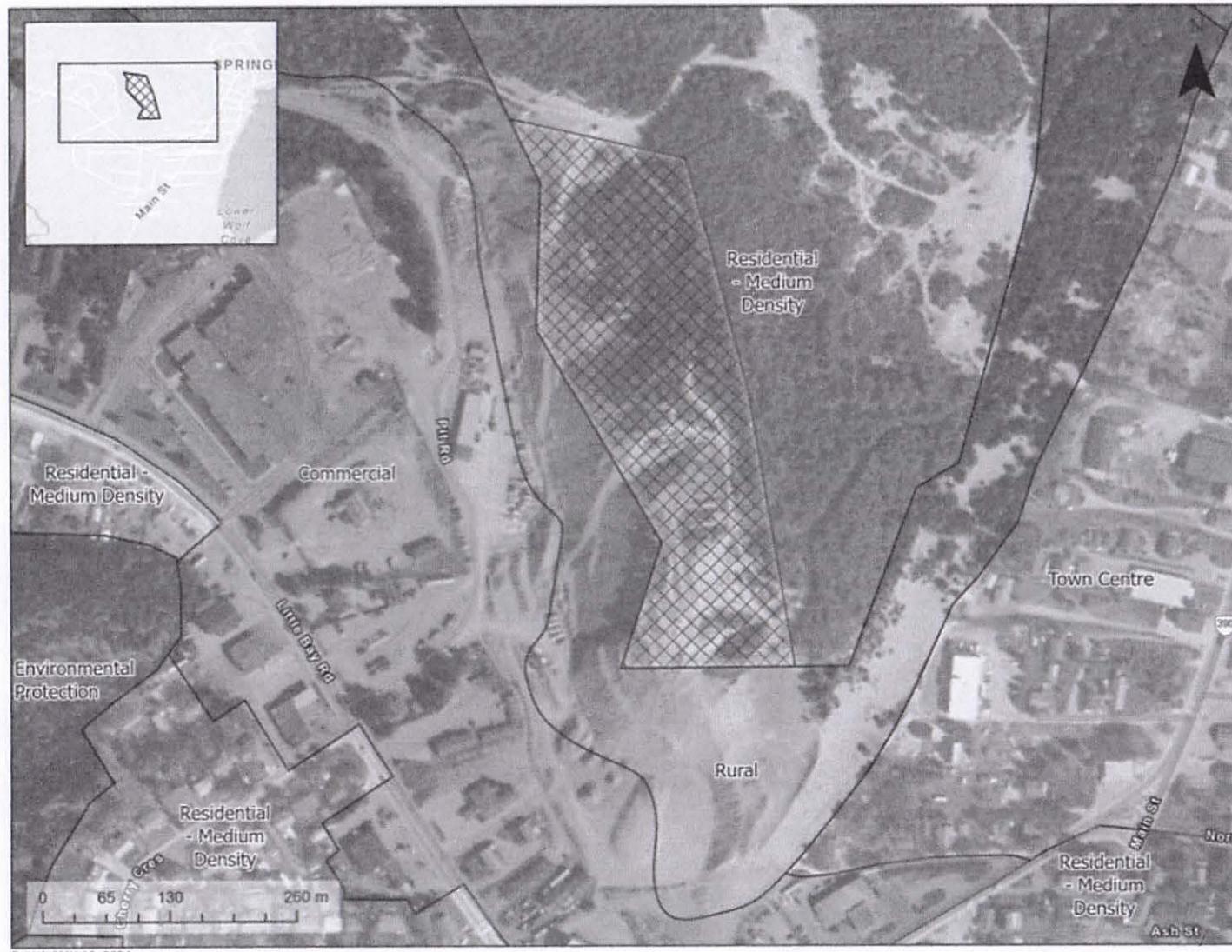
**PUBLIC CONSULTATION**

Public notice of the proposed amendment was posted on May 21, 2024, asking for comments no later than May 31. The notice was posted on Council's website and on bulletin boards at Coleman's Supermarket and Foodland Supermarket.

No comments were received by the posted deadline.

**DEVELOPMENT REGULATIONS AMENDMENT No. 5, 2024**

The Springdale Land Use Zoning Map is amended as shown on the following page. It rezones approximately 3.6 hectares from Residential Medium Density (RMD) to Rural (RU).



Dated: MAY 16, 2024

Development Regulations / Amendment  
REGISTERED

Number 4910 - 2024 - 016

Date 15 AUG 2024

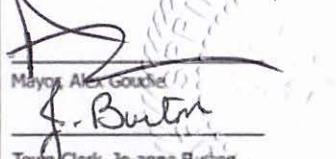
Signature Joanne Burton

**Town of Springdale**  
Development Regulations  
Land Use Zoning  
Amendment No. 5, 2024

 From: Residential Medium Density  
To: Rural

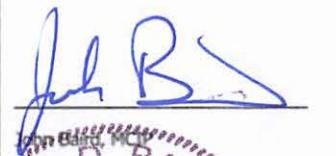
Dated at Springdale, Newfoundland and Labrador

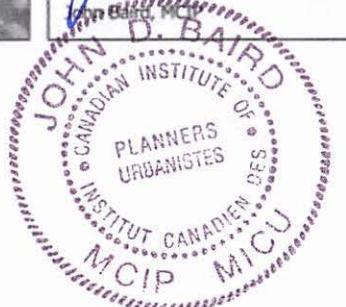
This 22 Day of July,  
2024

  
Mayor, Alex Goudie  
J. Burton

Town Clerk, Jo-anne Burton

I certify that this Development Regulations  
amendment for the Town of Springdale has been  
prepared in accordance with the requirements of  
the Urban and Rural Planning Act 2000:

  
John D. Baird, MSc  
John D. Baird





Development Regulations / Amendment

**REGISTERED**

Number \_\_\_\_\_  
Date \_\_\_\_\_  
Signature \_\_\_\_\_



Ⓐ FOR ILLUSTRATIVE PURPOSES.

AS PER REGISTRATION DOCUMENT

4910 - 2024 - 016

*[Handwritten signature]*